

Applicant's Regd. No.....

Receipt No.....



**Agriculture and Forestry University**  
**Post Graduate Studies**  
**Rampur, Chitwan, Nepal**

**Master of Science (MSc)**  
**ADMISSION APPLICATION FORM**

PP Sized  
Recent Photo  
(3 copies, name  
written  
underside)

**A. FACULTY (Field of Study):**

**Faculty of Agriculture:**

Field of Study .....

**Faculty of Animal Science, Veterinary Science and Fisheries:**

Field of Study .....

**Faculty of Forestry:**

Field of Study .....

**B. APPLICANT'S DETAILS:**

1. **Full Name** (in BLOCK Letters): .....  
(First name) (Middle name) (Surname)

2. **Date of Birth:** ...../...../..... (B.S.) ...../...../..... (A.D.)  
Day Month Year Day Month Year

3. **Place of Birth:** .....

4. **Nationality:** ..... 5. **Marital Status:** Unmarried/ Married 6. **Sex:** Male / Female

7. **Present Occupation/Position** (if any): .....

8. **Employer and Address** (if any): .....

9. **Guardian's Full Name:** .....

10. **Relation to Guardian:** .....

11. **Guardian's Occupation:** .....

12. **Permanent Address:** Country: ..... Zone: ..... District: .....

VDC/Municipality/Metro: ..... Ward #: ..... Village/Tole: .....

Street: ..... House #: ..... Tel.: ..... Fax: .....

13. **Mailing Address:** .....

PO Box #: ..... Tel.: ..... Fax: .....

Mobile: ..... E-mail: .....

**C. ACADEMIC BACKGROUND:**

Academic Records	Degree	Board/University & Country	Passed Year	Percentage/ Grade	Major Subjects	Remarks
Bachelor's Level						
Master's Level						

Others:						
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(Attach additional sheet, if required)

**D. PROFESSIONAL TRAINING RECORDS:**

Year	Duration/Date	Country	Subject

(Attach additional sheet, if required)

(Attach additional sheet, if required)

**F. PROFESSIONAL / WORK EXPERIENCES:**

Duration	Designation	Organization

(Attach additional sheet, if required)

**G. AWARDS/MEDALS/SCHOLARSHIP RECEIVED:**

Year	Name of Award/Medals/Scholarship	Organization	Field of Contribution

(Attach additional sheet, if required)

**H. ACADEMIC / EMPLOYEE REFEREES:**

Name	Designation	Contact Address (including Tel./Mobile & E-mail)

(Attach additional sheet, if required)

**ENCLOSURE DOCUMENTS CHECK LIST**

**Submit the OFFICIAL COPY (attested copy) of followings, in order as:**

1. Citizenship/Passport
2. Complete Academic Certificates and Transcripts (from bachelor degree)
3. Grade conversion certificate (if marks are mentioned in GRADE basis)
4. Official Release Letter & Recommendation Letters
5. Work Experience Letter
6. Concept Note of Proposed Study
7. Letter of Sponsorship (Funded by sponsoring agencies)
8. Application fee paid receipt (from account section of AFU)
9. Others (if any): .....

**DECLARATION / CERTIFICATION:**

The information given above is true to best of my knowledge and I shall take sole responsibility on any false statements. I apply for the admission under post graduate program of AFU and will abide all the rules, regulations and future amendments of AFU.

Applicant's Sig. : .....

Date: .....

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**(For Official Use Only)**

Application Receipt No.: ..... Regd. No.: ..... Checked by .....

Verified by ..... Date: .....

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➤ Kindly print or make a hard copy, duly filled and submit to Post Graduate Studies Office, AFU, Rampur, Chitwan.



**Agriculture and Forestry University**  
**Faculty of Animal Science, Veterinary Science and Fisheries**  
**Rampur, Chitwan**

**PG ENTRANCE EXAMINATION**

**ADMIT CARD**

PP size

Photograph

Level: M.V. Sc. / M.Sc. Animal Science / M.Sc. Fisheries

Academic Year: 2071/2072

Name of the Examinee: \_\_\_\_\_ Roll No: \_\_\_\_\_

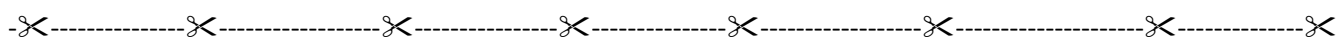
Examination Date: \_\_\_\_\_ Examination Time: \_\_\_\_\_ Centre: Rampur, Chitwan

.....  
Examinee Signature

.....  
Authorized Signature

**परीक्षार्थीहरूले पालना गर्नुपर्ने नियमहरू:**

१. परीक्षा शुरू हुनु भन्दा १५ मिनेट अगाडी परीक्षाहल खुल्नेछ ।
२. तोकिएको सिट प्लान अनुसार प्रश्नपत्र बाडनु भन्दा ५ मिनेट अघि नै परीक्षार्थीहरूले आफ्नो स्थान ग्रहण गर्नुपर्नेछ ।
३. १५ मिनेट भन्दा बढी ढिलो गरी आउने परीक्षार्थीहरूलाई परीक्षाहलमा प्रवेश गर्न दिइने छैन ।
४. परीक्षार्थीले परीक्षा प्रश्नपत्र पाएको ३० मिनेट भित्र परीक्षाहल छाड्न पाइनेछैन र परीक्षाहल छाड्दा उत्तरपुस्तिका निरीक्षकलाई बुझाएर मात्र जानुपर्नेछ ।
५. परीक्षार्थीले परीक्षा हलमा क्यालकुलेटर, किताब, कापी, चिट इत्यादि लैजान पाइने छैन र परीक्षा दिंदा परीक्षार्थीले आपसमा कुराकानी गर्न पाइने छैन । परीक्षाहलमा लैजान निषेध गरिएका वस्तु लगेमा अथवा अनुचित व्यवहार गरेको पाइएमा निरीक्षकले आफ्नो तजविजले त्यस्ता परीक्षार्थीलाई परीक्षाहलबाट निष्काशन गर्न सक्नेछन् ।
६. परीक्षा शुरू भएको बखत परीक्षार्थीको अभिभावक वा अन्य सम्बन्धित व्यक्ति परीक्षाहल भित्र प्रवेश गर्न पाउने छैन ।
७. प्रश्नपत्रमा परीक्षार्थीले आफ्नो नाम लेख्न पाइने छैन र प्रवेशपत्रमा दिइएको रोल नम्बर नै प्रश्नपत्रमा निर्दिष्ट गरिएको स्थानमा अंग्रेजी लिपिमा अंक र अक्षरमा प्रष्टसंग लेखनुपर्नेछ ।
८. प्रश्न (objective question) हल गर्दा एउटा प्रश्नको एउटै उत्तरमा गोलो (o) चिन्ह लगाउनुपर्नेछ ।
९. उत्तरमा सिसाकलमले चिन्ह लगाउन पाइने छैन र केरमेट गर्न पाइने छैन ।
१०. रफको लागि प्रश्नपत्रको पछाडिको पृष्ठ प्रयोग गर्न सकिनेछ ।
११. साथमा मोबाइल भए परीक्षार्थीहरूले मोबाइल स्विच अफ (Switch off) गरेर मात्र परीक्षाहलमा प्रवेश गर्नुपर्नेछ ।



(Office Copy)

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**Faculty of Animal Science, Veterinary Science and Fisheries**  
**Rampur, Chitwan**

**PG ENTRANCE EXAMINATION**

Level: M.V. Sc. / M.Sc. Animal Science / M.Sc. Fisheries

Acad. Year: 2071/72

Name of the Examinee: \_\_\_\_\_

PP size

Photograph

.....  
Examinee Signature

.....  
ROLL NO.

.....  
Checked/Verified By