



कृषि तथा वन विज्ञान विश्वविद्यालय

परीक्षा नियन्त्रण कार्यालय

रामपुर, चितवन

प.नि.का.च.नं..... २०७६/०७७

मिति: २०७६।०४।३२

परीक्षाफल प्रकाशित गरिएको सूचना

कृषि तथा वन विज्ञान विश्वविद्यालय, कृषि संकाय अन्तर्गत शैक्षिक सत्र २०७३।०७४ मा संचालित M.Sc.Ag. मा भर्ना भई अध्ययनरत विद्यार्थीहरूको परीक्षा नियन्त्रण कार्यालय, रामपुराद्वारा २०७५ साल फाल्गुन महिनामा संचालन गरिएको तेस्रो सेमेष्टरको नियमित परीक्षाको परीक्षाफल यस विश्वविद्यालयको परीक्षा बोर्डको निर्णयानुसार प्रकाशित गरिएकोले सम्बन्धित सवैको जानकारीको लागि यो सूचना गरिएको छ । कुनै विद्यार्थीलाई आफू सम्मिलित भएको कुनै विषयमा प्राप्त गरेको अंकमा चित्त नबुझेमा पुनर्योगको लागि तोकिएको शुल्क सहित परीक्षाफल प्रकाशित भएको मितिले १० दिन भित्र आवेदन दिनु हुन सूचित गरिन्छ । लब्धाङ्क-पत्र यस विश्वविद्यालयको सम्बन्धित संकाय बाट प्राप्त गर्न सकिनेछ । साथै कृषि तथा वन विज्ञान विश्वविद्यालयको Website : www.afu.edu.np वाट पनि हेर्न सकिनेछ ।

यस परीक्षाफलमा त्रुटी देखिएमा कार्यालयको अभिलेखवाट सच्चाइनेछ ।

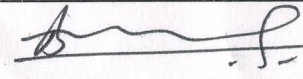
प्रा.नारायण राज जोशी
परीक्षा नियन्त्रक
परीक्षा नियन्त्रक

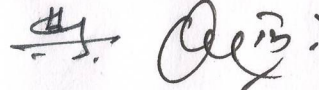
Department of Plant Breeding

| Roll No | PBT 603, 3(2+1) Molecular Plant Breeding | | | | | | | | | | HRT 690, 2(0+2) Special Problem | | | | | | | | PLB 699, 1(0+1) Credit Seminar | | | | | | | | TCH | TCP | OGPA | | | | |
|--------------|--|----|----|----|-----|-------|---|----|----|----|---------------------------------|----|----|----|-------|---|---|----|--------------------------------|----|----|----|----|----|-------|---|-----|-----|------|---|----|------|----|
| | IA | | TH | PR | T | % | G | GP | CH | CP | IA | | TH | PR | T | % | G | GP | CH | CP | IA | | TH | PR | T | % | | | | G | GP | CH | CP |
| | TH | PR | | | | | | | | | TH | PR | | | | | | | | | TH | PR | | | | | | | | | | | |
| PLB-02M-2016 | 37 | 19 | 30 | 27 | 113 | 75.33 | B | 3 | 3 | 9 | | | | | | | | | | | | | 45 | 45 | 89.00 | A | 4 | 1 | 4 | 4 | 13 | 3.25 | |
| PLB-03M-2016 | 37 | 19 | 31 | 26 | 113 | 75.33 | B | 3 | 3 | 9 | | | | | | | | | | | | | 43 | 43 | 86.00 | A | 4 | 1 | 4 | 4 | 13 | 3.25 | |
| PLB-04M-2016 | 37 | 19 | 33 | 28 | 117 | 78.00 | B | 3 | 3 | 9 | | | | | | | | | | | | | 45 | 45 | 90.00 | A | 4 | 1 | 4 | 4 | 13 | 3.25 | |
| PLB-05M-2016 | 38 | 20 | 31 | 26 | 115 | 76.67 | B | 3 | 3 | 9 | | | | | | | | | | | | | 44 | 44 | 88.00 | A | 4 | 1 | 4 | 4 | 13 | 3.25 | |
| PLB-06M-2016 | 38 | 19 | 18 | 26 | 0 | 0.00 | I | 0 | 3 | 0 | | | | | | | | | | | | | 44 | 44 | 88.00 | A | 4 | 1 | 4 | 4 | 4 | 1.00 | |
| PLB-07M-2016 | | | | | | | | | | | 36 | | 56 | 92 | 92.00 | A | 4 | 2 | 8 | | | | 47 | 47 | 94.00 | A | 4 | 1 | 4 | 3 | 12 | 4.00 | |
| PLB-08M-2016 | 37 | 19 | 35 | 27 | 118 | 78.67 | B | 3 | 3 | 9 | | | | | | | | | | | | | 44 | 44 | 88.00 | A | 4 | 1 | 4 | 4 | 13 | 3.25 | |
| PLB-09M-2016 | | | | | | | | | | | 36 | | 55 | 91 | 91.00 | A | 4 | 2 | 8 | | | | 44 | 44 | 88.00 | A | 4 | 1 | 4 | 3 | 12 | 4.00 | |

Department of Horticulture

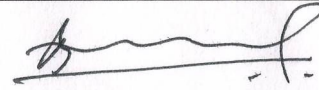
| Roll No | ENT 612, 3(2+1) Horticultural Entomology | | | | | | | | | | BCH 601, 3(2+1) General Biochemistry | | | | | | | | HRT 699, 1(0+1) Credit Seminar | | | | | | | | TCH | TCP | OGPA | | | | |
|--------------|--|----|----|----|-----|-------|---|----|----|----|--------------------------------------|----|----|----|-----|-------|---|----|--------------------------------|----|----|----|----|----|-------|-------|-----|-----|------|---|----|------|------|
| | IA | | TH | PR | T | % | G | GP | CH | CP | IA | | TH | PR | T | % | G | GP | CH | CP | IA | | TH | PR | T | % | | | | G | GP | CH | CP |
| | TH | PR | | | | | | | | | TH | PR | | | | | | | | | TH | PR | | | | | | | | | | | |
| HRT-01M-2016 | 34 | 17 | 53 | 26 | 130 | 86.67 | A | 4 | 3 | 12 | | | | | | | | | | | | | 43 | 43 | 85.00 | A | 4 | 1 | 4 | 4 | 16 | 4.00 | |
| HRT-02M-2016 | 31 | 14 | 49 | 25 | 119 | 79.33 | B | 3 | 3 | 9 | | | | | | | | | | | | | 35 | 35 | 70.00 | B | 3 | 1 | 3 | 4 | 12 | 3.00 | |
| HRT-03M-2016 | 33 | 15 | 45 | 26 | 119 | 79.33 | B | 3 | 3 | 9 | | | | | | | | | | | | | 43 | 43 | 86.00 | A | 4 | 1 | 4 | 4 | 13 | 3.25 | |
| HRT-04M-2016 | 30 | 14 | 31 | 22 | 97 | 64.67 | C | 2 | 3 | 6 | 32 | 18 | 39 | 28 | 117 | 78.00 | B | 3 | 3 | 9 | | | | 40 | 40 | 80.00 | B | 3 | 1 | 3 | 7 | 18 | 2.57 |
| HRT-05M-2016 | 33 | 13 | 48 | 26 | 120 | 80.00 | B | 3 | 3 | 9 | | | | | | | | | | | | | 40 | 40 | 80.00 | B | 3 | 1 | 3 | 4 | 12 | 3.00 | |
| HRT-06M-2016 | 35 | 20 | 50 | 28 | 133 | 88.67 | A | 4 | 3 | 12 | | | | | | | | | | | | | 43 | 43 | 86.00 | A | 4 | 1 | 4 | 4 | 16 | 4.00 | |
| HRT-07M-2016 | 36 | 19 | 51 | 26 | 132 | 88.00 | A | 4 | 3 | 12 | | | | | | | | | | | | | 40 | 40 | 80.00 | B | 3 | 1 | 3 | 4 | 15 | 3.75 | |
| HRT-08M-2016 | 34 | 17 | 47 | 28 | 126 | 84.00 | B | 3 | 3 | 9 | | | | | | | | | | | | | 40 | 40 | 80.00 | B | 3 | 1 | 3 | 4 | 12 | 3.00 | |
| HRT-09M-2016 | 34 | 15 | 48 | 29 | 126 | 84.00 | B | 3 | 3 | 9 | | | | | | | | | | | | | 40 | 40 | 80.00 | B | 3 | 1 | 3 | 4 | 12 | 3.00 | |
| HRT-10M-2016 | 35 | 15 | 48 | 28 | 126 | 84.00 | B | 3 | 3 | 9 | | | | | | | | | | | | | 40 | 40 | 80.00 | B | 3 | 1 | 3 | 4 | 12 | 3.00 | |
| HRT-11M-2016 | 33 | 13 | 43 | 22 | 111 | 74.00 | B | 3 | 3 | 9 | | | | | | | | | | | | | 40 | 40 | 80.00 | B | 3 | 1 | 3 | 4 | 12 | 3.00 | |
| HRT-12M-2016 | 34 | 19 | 55 | 29 | 137 | 91.33 | A | 4 | 3 | 12 | | | | | | | | | | | | | 43 | 43 | 85.00 | A | 4 | 1 | 4 | 4 | 16 | 4.00 | |
| HRT-13M-2016 | 34 | 20 | 50 | 26 | 130 | 86.67 | A | 4 | 3 | 12 | | | | | | | | | | | | | 43 | 43 | 86.00 | A | 4 | 1 | 4 | 4 | 16 | 4.00 | |
| HRT-14M-2016 | 35 | 17 | 51 | 29 | 132 | 88.00 | A | 4 | 3 | 12 | | | | | | | | | | | | | 40 | 40 | 80.00 | B | 3 | 1 | 3 | 4 | 15 | 3.75 | |

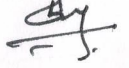

Controller of Examinations


Examinations Chief

Department of Agricultural Extension

| Roll No | EXT 604, 3(3+0) Research Methods for Social Science | | | | | | | | | EXT 609, 2(2+0) Administration and Management of Agricultural Extension Programs | | | | | | | | | EXT 699, 1(0+1) Credit Seminar | | | | | | | | TCH | TCP | OGPA | | | | |
|--------------|---|----|----|----|-----|-------|---|----|----|--|----|----|----|----|----|----|---|----|--------------------------------|----|----|----|----|----|-------|---|-----|-----|------|---|----|------|----|
| | IA | | TH | PR | T | % | G | GP | CH | CP | IA | | TH | PR | T | % | G | GP | CH | CP | IA | | TH | PR | T | % | | | | G | GP | CH | CP |
| | TH | PR | | | | | | | | | TH | PR | | | | | | | | | TH | PR | | | | | | | | | | | |
| EXT-01M-2016 | 52 | | 75 | | 127 | 84.67 | B | 3 | 3 | 9 | | | | | | | | | | | | | 43 | 43 | 86.00 | A | 4 | 1 | 4 | 4 | 13 | 3.25 | |
| EXT-03M-2016 | 52 | | 82 | | 134 | 89.33 | A | 4 | 3 | 12 | | | | | | | | | | | | | 43 | 43 | 86.00 | A | 4 | 1 | 4 | 4 | 16 | 4.00 | |
| EXT-04M-2016 | 53 | | 77 | | 130 | 86.67 | A | 4 | 3 | 12 | | | | | | | | | | | | | 39 | 39 | 78.00 | B | 3 | 1 | 3 | 4 | 15 | 3.75 | |
| EXT-05M-2016 | 53 | | 70 | | 123 | 82.00 | B | 3 | 3 | 9 | 36 | | 51 | | 87 | 87 | A | 4 | 2 | 8 | | | 42 | 42 | 84.00 | B | 3 | 1 | 3 | 6 | 20 | 3.33 | |
| EXT-06M-2016 | 51 | | 74 | | 125 | 83.33 | B | 3 | 3 | 9 | | | | | | | | | | | | | 41 | 41 | 82.00 | B | 3 | 1 | 3 | 4 | 12 | 3.00 | |
| EXT-07M-2016 | 51 | | 69 | | 120 | 80.00 | B | 3 | 3 | 9 | | | | | | | | | | | | | 40 | 40 | 80.00 | B | 3 | 1 | 3 | 4 | 12 | 3.00 | |
| EXT-08M-2016 | 51 | | 76 | | 127 | 84.67 | B | 3 | 3 | 9 | | | | | | | | | | | | | 40 | 40 | 80.00 | B | 3 | 1 | 3 | 4 | 12 | 3.00 | |
| EXT-09M-2016 | 51 | | 63 | | 114 | 76.00 | B | 3 | 3 | 9 | | | | | | | | | | | | | 41 | 41 | 82.00 | B | 3 | 1 | 3 | 4 | 12 | 3.00 | |
| EXT-10M-2016 | 51 | | 55 | | 106 | 70.67 | B | 3 | 3 | 9 | | | | | | | | | | | | | 41 | 41 | 82.00 | B | 3 | 1 | 3 | 4 | 12 | 3.00 | |
| EXT-11M-2016 | 52 | | 76 | | 128 | 85.33 | A | 4 | 3 | 12 | | | | | | | | | | | | | 40 | 40 | 80.00 | B | 3 | 1 | 3 | 4 | 15 | 3.75 | |
| EXT-12M-2016 | 51 | | 78 | | 129 | 86.00 | A | 4 | 3 | 12 | | | | | | | | | | | | | 42 | 42 | 84.00 | B | 3 | 1 | 3 | 4 | 15 | 3.75 | |
| EXT-13M-2016 | 52 | | 67 | | 119 | 79.33 | B | 3 | 3 | 9 | | | | | | | | | | | | | 41 | 41 | 82.00 | B | 3 | 1 | 3 | 4 | 12 | 3.00 | |
| EXT-14M-2016 | 51 | | 65 | | 116 | 77.33 | B | 3 | 3 | 9 | | | | | | | | | | | | | 38 | 38 | 76.00 | B | 3 | 1 | 3 | 4 | 12 | 3.00 | |


Controller of Examinations


Examinations Chief 